

Resolutions Passed by the JSC:

- I. Approved the Appointment of Mr. Joseph Lupia as Secretary to June 30, 2022**
- II. Approved the audit report for the 2018-2019 School Year**
- III. Approved the designation of \$53,488 from EOY Funds to the Capital Reserve Account**
- IV. Approved the Return of Excess Funds to the Districts:**
 - a. Muhlenberg SD – \$0.00
 - b. Reading SD - \$364,585.00
- V. Approved Final Reading of the Following Policies:**
 - a. #333 – Professional Development
 - b. #705 – Facilities and Workplace Safety
 - c. #709 – Building Security
 - d. #805 – Emergency Preparedness and Response
 - e. #805.1 – Relations with Law Enforcement Agencies
 - f. #805.2 – School Security Personnel
- VI. Approved the Acceptance of \$50,000.00 from the Competitive State Equipment Grant Program**
- VII. Approved the Advertisement of Bids for the Following Equipment:**
 - a. (2) Mechanical Trainers – Engineering & Automation Technology
 - b. CNC Plasma Cutter – Welding & Metal Fabrication
- VIII. Approval to Accept Donation from the Equipment & Engine Training Council**
 - a. (36) 7-1/2 HP Briggs & Stratton Engines
 - b. Value - \$25,000
- IX. Approved the Review of Certificate of Analysis of Drinking Water**
- X. Ratification of Approval of Service Occupations Education Teacher**
- XI. Approval of Mrs. Awilda Goodwin as the Long-Term Service Occupation Education Teacher**
 - a. Effective January 30 to February 7, 2020

- XII. Approval to Accept the Resignation of Mr. Steve Voelker as Carpentry Teacher**
- XIII. Approval to Accept the Resignation of Ms. Amanda McCullough as Administrative Assistant**
- XIV. Approval to Accept the Resignation of Cassandra Hall as Part-Time Cafeteria Monitor**
- XV. Approval of Memoriam for Mr. Russell Hoffmaster**
- XVI. Approval to Advertise/Interview for the Following Positions:**
 - a. Carpentry Teacher
 - b. Administrative Assistant
 - c. Custodian
- XVII. Approval of the Following Substitute Teachers:**
 - a. Rebecca Kennedy
 - b. Nareen McPherson
- XVIII. Approval of Cosmetology Field Trip to the NYC Hair Show**
- XIX. Approval to Transfer the following Funds into the Capital Reserve Funds:**
 - a. Student Building Project Fund - \$32,000.00
 - b. Adult Education Fund - \$20,000.00